

● PRINTER RUSH ●

(PTO ASSISTANCE)

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|--------------------------------|--------------------------------|---------------------------|
| Application : <u>16/030840</u> | Examiner : <u>Michner</u> | GAU : <u>1762</u> |
| From: <u>CA</u> | Location: <u>(IDC) FMF FDC</u> | Date: <u>6-23-05</u> |
| Tracking #: <u>06084907</u> | | Week Date: <u>3-14-05</u> |

| DOC CODE | DOC DATE | MISCELLANEOUS |
|------------------------------------------|----------------|----------------------------------------------|
| <input type="checkbox"/> 1449 | _____ | <input type="checkbox"/> Continuing Data |
| <input type="checkbox"/> IDS | _____ | <input type="checkbox"/> Foreign Priority |
| <input type="checkbox"/> CLM | _____ | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | _____ | <input type="checkbox"/> Fees |
| <input type="checkbox"/> SRFW | _____ | <input type="checkbox"/> Other |
| <input type="checkbox"/> DRW | _____ | |
| <input type="checkbox"/> OATH | _____ | |
| <input type="checkbox"/> 312 | _____ | |
| <input checked="" type="checkbox"/> SPEC | <u>7/30/03</u> | |

[RUSH] MESSAGE: please provide a brief description of the
drawings Thank You (CA)

[XRUSH] RESPONSE: Examiner phoned attorney to request
an amendment describing the drawings. Attorney
faxed in an amendment to provide a section for Brief
Description of Drawings. Please enter the amendment.
(It is scanned on EDAN on 8/19/05)

INITIALS: jsm

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
 REV 10/04